

MINUTES FOR THE  
CLINTON COUNTY COUNCIL MEETING  
AUGUST 13, ~~2018~~ 2019

The Clinton County Council met in the Commissioner's Meeting Room at the Clinton County Courthouse, Frankfort, Indiana on August 13, 2019 at the hour of 9:00 a.m. regular Council meeting, pursuant in accordance with law and publication as evidence by proof of the minutes of the last meeting, and any other business that may come before it. Council President Alan Dunn called the meeting to order and led the Pledge of Allegiance. On call to order the following members were shown to be present or absent.

**PRESENT**

Alan Dunn  
Clark Beard  
Jeff Chynoweth  
Ron Gascho  
Mike Hensley  
Jon Hussey  
Jake Myers

**ABSENT**

Britt Ostler, Clinton County Auditor, was present to record the proceedings of the Council.

Others present were, Deputy Auditor Janet Lloyd, Sheriff Rich Kelly, Kevin Myers, Rodney Wann, Greg Miller, Dana Myers, Steve Woods, Shan Sheridan, Carol Bartley, Zach Light and others as mentioned in the minutes.

Council member Beard moved seconded by Council member Myers to approve the minutes of the July 9, 2019 meeting. Motion carried 7-0.

**COMMUNITY CORRECTIONS**

Community Corrections Director Brett Barton stated there were 85 clients on electronic monitoring in July 2019 with 4 of those being juveniles and 4 on CTP. New vendor for monitoring equipment will be switched in the next 30 days. Field officers will be trained to become special deputies.

**PROBATION**

Chief Probation Officer Nancy Ward reported juvenile detention costs in the amount of \$0 for the month of July 2019. SRS is the new program they are using in an effort to go paperless. The TRECS program has collected \$6000 from this program. They have received Indiana Office of Court Services Grant for \$1500 used for tangible awards.

**EXTENSION OFFICE**

Esmeralda Cruz spoke regarding Youth Rise Grant (teen pregnancy prevention) Program. Teachers reached out to look for boundaries for teen sexual education. In 2015, the pregnancy level was 46 per 1000; in 2018, the level is at 24 per 1000 of teen pregnancies. Esmeralda has personally had 80 families go through the program and has not have one family regret taking the class.

Brass Group Leadership Program (youth learning from public officials) 12 students in a 30 hour program.

FAFSA night for families with students heading to college. 40-60 families are helped each year to submit FAFSA. 21st Century Grant 80-120 families are helped each year to apply for Grant. Scholar Track Program is to fulfill criteria set forth by the State. She is planning an event to help students with this grant.

Education after High School Program - 25 students completed the program this year. College visits were included in this program along with life skills such as changing oil; opening bank accounts; making resumes and applying for college.

**LIBRARY BOARD**

Phoebe Smith would like to step down from the Library Board. Gregg Williamson would like to appoint Mr. Michael Brackett with the approval of the Council.

Motion made by Council member Hensley seconded by Council member Gascho to appoint Michael Brackett to the Library Board. Motion carried 7-0.

## NEW BUSINESS

One80 Resource Recovery's, Rich Reck, spoke regarding the programs goals. The City has contributed \$100,000. Construction of the One80 facility for men is a faith-based program; sober-living home community with mental health counselors. Most incarcerations are for alcohol and drugs and this facility will help recovery and getting back into the community. Residents will be employed by local businesses such as NHK and Coomer Sawmill. The One80 facility will receive residents from other counties. Recovery increases the men's chances of job stability. The facility will be located on 200 West just outside of Frankfort. The program will range from 9-12 months. Asking for financial commitment from City and County.

Motion by Council member Hensley seconded by Council member Gascho to donate \$50,000 to One80 Recovery Resources. Motion carried 7-0.

Motion by Council member Beard seconded by Council member Chynoweth to approve the Financial Statement submitted by the Auditor. Motion carried 7-0.

## OLD BUSINESS

### Additional Appropriations Ordinance No. CO-<sup>2019</sup>~~2018~~-12

Council member Chynoweth moved seconded by Council member Gascho to approve an additional appropriation request from the Clinton County Commissioner's Office in the amount of \$60,000 in the CEDIT Fund for 1112-000-03-0041 I65/SR28 Project. Motion carried 7-0.

Council member Hensley moved seconded by Council member Myers to approve an additional appropriation request from the Clinton County Health Department in the amount of \$500.00 in the Health Department Fund for 1159-000-02-0011 Office Supplies. Motion carried 7-0.

Council member Beard moved seconded by Council member Chynoweth to approve an additional appropriation request from the Clinton County Highway Department in the amount of \$250,000.00 in the MVH 1176-531-02-0023 Stone, Calcium, Sand and Oil. Motion carried 7-0.

Council member Myers moved seconded by Council member Hensley to approve an additional appropriation request from the Clinton County Auditor's Office in the amount of \$208,885.45 in the Rainy Day Fund for 1186-000-04-0001 Jail Camera/Security System for Jail. Motion carried 7-0.

Council member Hensley moved seconded by Council member Hussey to approve an additional appropriation request from the Frankfort/Clinton County Airport in the amount of \$30,000.00 in the Real Estate for Proceeds Fund for 4800-000-04-0001 Terminal Building. Motion carried 7-0.

### Transfers for approval

Council member Chynoweth moved seconded by Council member Beard to approve a Transfer of Appropriations request from the Clinton County's Sheriff's Office in the amount of \$7250.00 from 1000-380-01-0056 PREA to 1000-380-01-0020 Jail Overtime. Motion carried 7-0.

Council member Hensley moved seconded by Council member Chynoweth to approve a Transfer of Appropriations request from the Drug and Alcohol Coalition in the amount of \$15,000 from 1148-002-01-0004 Coalition Coordinator to 1148-002-01-0003 Treatment. Motion carried 7-0.

### Transfers no approval required

\$2000.00 from 1000-001-03-0012 Postage to 1000-001-03-0084 Seminars, Meals and Lodge  
 \$2000.00 from 1000-001-03-0012 Postage to 1000-001-03-0053 Service Agreements  
 \$50.00 from 1000-008-03-0013 Mileage to 1000-008-03-0084 Seminars  
 \$150.00 from 1000-012-03-0013 Mileage to 1000-012-03-0012 Postage  
 \$100.00 from 1000-068-03-0022 Publication of Legal Notice to 1000-068-03-0013 Mileage  
 \$200.00 from 1000-079-03-0085 Reimburse Towns for Fees to 1000-079-03-0081 Dues and Subscriptions  
 \$2960.00 from 1000-160-03-0059 Computer Maintenance/GIS to 1000-160-03-0004 ACCS/EMail  
 \$1650.00 from 1000-622-03-0051 Repairs Building to 1000-622-03-0064 Irish Mechanical  
 \$150.00 from 1000-622-03-0042 Cooking Gas to 1000-622-03-0053 Repair and MTC Farm  
 \$294.00 from 4901-000-03-0025 Demolition of Properties to 4901-000-03-0010 Fair Premiums

\$2500.00 from 9118-000-03-0003 Cognitive Behavior to 9118-000-03-0002 Mental Health  
\$115.69 from 1135-100-003-0083 Bridge #83 to 1135-100-03-0509 Bridge #509  
\$200.00 from 1000-079-3-0052 Office Repair to 1000-079-03-0022 Publication of Legal Notice  
\$350.00 from 1000-622-03-0082 Fire Alarm to 1000-622-03-0024 Pest Control  
\$350.00 from 1140-000-03-0001 Repairs and Maintenance to 1140-000-03-0020 Mowing

**Council Reports**

Council member Hussey reported that Tom Jameson would like to be on the Council agenda for September.

Greg Aaron, President of Community Foundation, reached out to Council member Dunn for Council representation at a community conversation they will be having..

**Commissioner Reports**

Steve Woods spoke regarding a Mitigation Grant. The cost is \$19,000 and the State will reimburse us within 90 days. The mitigation report is for major disaster response plan. Opens us up for other grant monies for schools, safe room in case of disaster, etc.


Surveyor's Office has mold in their office. Dehumidifiers have been placed in certain offices and the Surveyor's Office has been fogged, but this solution has not worked effectively. They are looking at pulling the floor up and treating the area. Employees are being affected by the mold, to the point of not being able to work in that office.

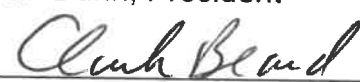
**Sheriff** - One merit deputy opening.

**Assessor** - Dana will not be here for budget meeting August 20th. The office will be out for conference.

Meeting adjourned at 10:57 a.m.

**Clinton County Council**


  
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Alan Dunn, President

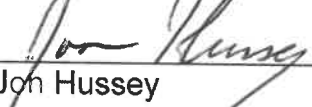
  
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Jeff Chynoweth, Pro-Tem

  
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Ron Gascho

  
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Jon Hussey

ATTEST:  
  
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Britt A. Ostler, Clinton Co Auditor