



**AREA PLAN COMMISSION
2 E. WASHINGTON STREET, SUITE 104, FRANKFORT, IN 46041-1900**

**TUESDAY NOVEMBER 4, 2025 AT 6:00 P.M.
CLINTON COUNTY ANNEX BUILDING COMMISSIONERS MEETING ROOM
2 E. WASHINGTON STREET, SUITE 105, FRANKFORT, IN**

- I. CALL MEETING TO ORDER**
- II. ROLL CALL OF MEMBERS**
- III. DISPOSITION OF MINUTES**
- IV. OLD BUSINESS - NONE**
- VI. PUBLIC HEARINGS**

Application #CC-2025-00955. Docket #16-25-SD Petition of **Superior Capital Investments, LLC**, 7066 E. 750 S, Frankfort, Indiana, is requesting approval of a **One Lot Minor Subdivision** concerning 2.76 acres of land, in the A-1, Agricultural, Zoning District. The petition site is located in Section 36, Township 23 N, Range 2 W, on the North side of W. County Road 700 N, between N. County Road 500 W and N. State Road 39, in Ross Township, located in the: **4800 Block of W. County Road 700 N, of Ross Township, in Clinton County, IN.**

Application #CC-2025-01017. Docket #17-25-SD Petition of **Don L. Jr. & Angela M. Allen**, 5040 Gentle Way, Lafayette, Indiana, is requesting approval of a **Two Lot Minor Subdivision** concerning 18.408 acres of land, in the A-1, Agricultural, Zoning District. The petition site is located in Section 7, Township 22 N, Range 1 W, on the East side of N. State Road 39, between W. County Road 500 N and W. County Road 550 N, in Ross Township, located at commonly known as: **5181 N. State Road 39 and 3548 W. County Road 500 N, Ross Township, in Clinton County, IN.**

Application #CC-2025-01018. Docket #18-25-SD Petition of **Rex Rawlings**, 6562 W. County Road 300 S, Frankfort, Indiana, is requesting approval of a **One Lot Minor Subdivision** concerning 3.64 acres of land, in the A-1, Agricultural, Zoning District. The petition site is located in Section 27, Township 21 N, Range 2 W, on the South side of W. County Road 300 S, between S. County Road 700 W and S. County Road 600 W, in Perry Township, located in the: **6500 Block of W. County Road 300 S, Frankfort, IN.**

- VI. NEW BUSINESS**
- VII. ANNOUNCE NEXT MEETING: DECEMBER 2, 2025**
- VIII. ADJOURNMENT**

****With a 48 hour notice, Clinton County will provide appropriate aids and services to allow for effective communications for qualified persons with disabilities so they can participate equally in programs and services.**

PLEASE NOTE: The Area Plan Commission Committee has determined that the CHAIR must reserve the right to limit the time of any discussion or debate and to terminate such whenever it is deemed to be impasse or takes an inflammatory or derogatory direction. Name-calling, profanity and/or boisterous language WILL NOT be tolerated. THE BOARD reserves the right to change any item on the AGENDA by order of priority or to discuss any item they deem to be of special interest to the participating audience.

SPECIAL NOTE: Any material, papers, or photos entered for evidence shall become part of the record and must remain in the files of the Area Plan Commission.