

AGENDA

AREA PLAN COMMISSION
301 EAST CLINTON STREET, SUITE 107, FRANKFORT, IN 46041-1900

TUESDAY JUNE 4TH, 2024 AT 6:00 P.M.
CLINTON COUNTY COMMISSIONER'S HEARING ROOM
125 COURTHOUSE SQUARE, FRANKFORT, IN

- I. CALL MEETING TO ORDER**
- II. ROLL CALL OF MEMBERS**
- III. DISPOSITION OF MINUTES**
- IV. OLD BUSINESS**

Application #CC-2024-00276. Docket #12-24. Consideration of Unified Development Ordinance Text Amendments to make amendments regarding the following: Floodplain Overlay District (relevant sections of 203.13, 204.08, 401, 703.22, 1001.04, 1002, and Article 12),

V. PUBLIC HEARINGS

Application #CC-2024-00397. Docket #13-24-RZ Petition of **Reid Litwack**, 1131 E. 25th Street, Indianapolis, IN is requesting approval of a **Rezoning** concerning a total of 42.616 acres of land, from A-1, Agricultural, Zoning District to B-5, Agribusiness, Zoning District. The petition site is located in Section 17, Township 21 N, Range 2 W, on the South side of W. State Road 28, between S. County Road 800 W and S. County Road 930 W, in Washington Township, located in the: **8700 Block of W. State Road 28, Frankfort, Indiana**

VI. NEW BUSINESS

Job Descriptions/Discussion on Hiring

- VII. ANNOUNCE NEXT MEETING: JULY 2, 2024**
- VIII. ADJOURNMENT**

**With a 48 hour notice, Clinton County will provide appropriate aids and services to allow for effective communications for qualified persons with disabilities so they can participate equally in programs and services.

PLEASE NOTE: The Board of Zoning Appeals Committee has determined that the CHAIR must reserve the right to limit the time of any discussion or debate and to terminate such whenever it is deemed to be impasse or takes an inflammatory or derogatory direction. Name-calling, profanity and/or boisterous language WILL NOT be tolerated. THE BOARD reserves the right to change any item on the AGENDA by order of priority or to discuss any item they deem to be of special interest to the participating audience.

SPECIAL NOTE: Any material, papers, or photos entered for evidence shall become part of the record and must remain in the files of the Area Plan Commission.